



# THE STAMPEDE SHOW at GRAHAM

NRHA - AQHA & WTRHA Affiliate Approved  
 Young County Arena, Graham, Texas October 4-7, 2018

ENTRY # \_\_\_\_\_

Account Name: \_\_\_\_\_ Trainer: \_\_\_\_\_  
 (Person Responsible for Paying)

NRHA Horse's Name \_\_\_\_\_ Comp Lic # \_\_\_\_\_  S G M

Horse's Barn Name \_\_\_\_\_ AQHA # \_\_\_\_\_  Yr Foaled: \_\_\_\_\_  
 Negative Coggins Accession # \_\_\_\_\_  neg \_\_\_\_/\_\_\_\_/\_\_\_\_

Owner's Name \_\_\_\_\_ NRHA # \_\_\_\_\_  G P N P Y L  
 AQHA # \_\_\_\_\_  O A M N Y L

Rider's Name \_\_\_\_\_ NRHA # \_\_\_\_\_  P N P Y L  
 AQHA # \_\_\_\_\_  O A M N Y L

**NO ADDRESS....NO PAYCHECK**

PAYEE: Rider  or Owner

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_ E-mail \_\_\_\_\_

Class Order	Division Class #	Entry Fee	Judges Fee	Rider	Pattern #	Office Use
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(Only one Judges Fee for ALL Concurrent Classes – Highest fee applies)

**Friday Oct 5 - Starting at 8 am**

1 <sup>st</sup>	9003	<input type="checkbox"/> Ladies (JP)	40	25	_____ NRHA # _____	11
	9004	<input type="checkbox"/> Men (JP)	40		(may be limited to 50 horses)	
2 <sup>nd</sup>	1340	<input type="checkbox"/> AQHA Open	50	0	_____ AQHA# _____	4 <input type="checkbox"/> O A N Y
	1700	<input type="checkbox"/> Nov Hor Op L1 (JP)	30	25	_____ NRHA # _____	<input type="checkbox"/> P N P Y
	1750	<input type="checkbox"/> Nov Hor Op L2 (\$300)	30			
3 <sup>rd</sup>	1800	<input type="checkbox"/> Nov Hor NP L1 (JP)	30	25	_____ NRHA # _____	5 <input type="checkbox"/> NP Y
	1850	<input type="checkbox"/> Nov Hor NP L2 (\$300)	30	25	_____ AQHA # _____	<input type="checkbox"/> Am
4 <sup>th</sup>	10001	<input type="checkbox"/> Green Level II	40	0	_____ NRHA # _____	6 <input type="checkbox"/> NP Y
	10002	<input type="checkbox"/> Green Level I	40			

**Saturday Oct 6, Starting at 8:00 am**

1 <sup>st</sup>	9600	<input type="checkbox"/> Green Horse	40	0	_____ NRHA # _____	8	Schooling Class
(MAY BE Limited to 40, Schooling NO limit on earnings)							
2 <sup>nd</sup>	1400	<input type="checkbox"/> Non Pro (\$500)	45	25	_____ NRHA # _____	12	<input type="checkbox"/> NP only
	1500	<input type="checkbox"/> Int NP (\$350)	35		_____ AQHA # _____		
	1600	<input type="checkbox"/> Ltd NP (\$300)	30				
	2340	<input type="checkbox"/> AQHA Am	50	0			
	2650	<input type="checkbox"/> PT NP (JP)	30				
3 <sup>rd</sup>	3500	<input type="checkbox"/> 10&< Yth Sht Stup	10	0	_____ NRHA # _____	A	<input type="checkbox"/> Y YNP
4 <sup>th</sup>	9919	<input type="checkbox"/> Lead Line	10	0	_____ NRHA # _____		
5 <sup>th</sup>	2100	<input type="checkbox"/> Op Futurity L4 (\$1250)	120	55	_____ NRHA# _____	8	<input type="checkbox"/> P N P Y
	2300	<input type="checkbox"/> Op Futurity L2 (\$950)	95				
	2400	<input type="checkbox"/> NP Futurity L4 (\$1250)	120				
	2600	<input type="checkbox"/> NP Futurity L2 (\$950)	95				

**For 3 year old horses, 2 HANDED IN SNAFFLE OR BOSAL OR 1 HANDED IN A LEGAL BRIDLE**

NRHA Horse's Name \_\_\_\_\_

ENTRY # \_\_\_\_\_

**Sunday Oct 7, Starting at 8:00 am**

1 <sup>st</sup>	1100	<input type="checkbox"/>	Open (\$500)	45	25	_____	NRHA # _____	5	<input type="checkbox"/>	P N P Y
	1200	<input type="checkbox"/>	Int Open (\$350)	35						
	1301	<input type="checkbox"/>	Ltd Open (\$300)	30						
	1350	<input type="checkbox"/>	Rookie Prof (JP)	30						

2 <sup>nd</sup>	3100	<input type="checkbox"/>	Yth 13 & <	10	0	_____	NRHA # _____	8	<input type="checkbox"/>	Y YNP
	3200	<input type="checkbox"/>	Yth 14-18	10			AQHA # _____			
	4347	<input type="checkbox"/>	AQHA 13 & <	10						
	4348	<input type="checkbox"/>	AQHA 14-18	10						

3 <sup>rd</sup>	3340	<input type="checkbox"/>	AQHA Nov Am	40	0	_____	AQHA # _____	8	<input type="checkbox"/>	Am
	5300	<input type="checkbox"/>	Rookie L1 (JP)	20	20	_____	NRHA # _____		<input type="checkbox"/>	NP Y
	5301	<input type="checkbox"/>	PT Rookie (JP)	20						
	5310	<input type="checkbox"/>	Rookie L2 (JP)	20						
	9918	<input type="checkbox"/>	West TX Rookie	20						

(Must be a WTRHA member and must cross enter a rookie division)

**Special Prizes/Cash Awards**

4 <sup>th</sup>	2100	<input type="checkbox"/>	Open Derby L4 (\$1000)	95	55	_____	NRHA # _____	3	<input type="checkbox"/>	P N P Y
	2300	<input type="checkbox"/>	Open Derby L2 (\$800)	80						
	2400	<input type="checkbox"/>	NP Derby L4 (\$1000)	95						
	2600	<input type="checkbox"/>	NP Derby L2 (\$800)	80						

**For 4, 5, and 6 year old horses, 1 HANDED IN A LEGAL BRIDLE.**

**FOR OFFICE USE ONLY**

**Checks payable to:  
Stampede Show**

Entry fee total - - - - -	=		
Judges fee total - - - - -	=		
Office fee \$40 (except youth only) - - - - -	=	40	40
Video fee \$16 per horse - - - - -	=	16	16
_____ Stalls X _____ night(s) X \$40/night - - - - -	=		
Grounds fee \$35/day/unstalled horse - - - - -	=		
Shavings _____ bag(s) X \$11 per bag - - - - -	=		
RV _____ X _____ night(s) X \$40/night - - - - -	=		
Paid Warm ups _____ X \$40 for 7 min - - - - -	=		
AQHA Drug \$6 - - - - -	=		
NRHA Drug Testing \$7.00/horse - - - - -	=		
WTRHA Contribution X \$5/horse - - - - -	=		
SPONSORSHIP - - - - -	=		
<b>SUB TOTAL HORSE - - - - -</b>	=		
<b>5% SURCHARGE FOR CC - - - - -</b>	=		
<b>5% DISCOUNT FOR CASH - - - - -</b>	=		
<b><u>FINAL TOTAL</u> - - - - -</b>	=		

**WARNING:** Under Texas Law (Chapter 87, Civil Practice and Remedies Code), a farm animal professional is not liable for an injury to or the death of a participant in farm animal activities resulting from the inherent risks of farm animal activities. I further understand that all horses must be stalled due to facility requirement. Horses are not allowed to be tied to trailers for extended periods or overnight. I will abide by this requirement. **RELEASE OF LIABILITY:** By making an entry in this show, participant agrees to release Mark Miller dba: The Stampede Show and Harrel Show Secretary from liability resulting from risks inherent in equine activities. **VIDEO/PHOTOGRAPHY:** By entering this show the exhibitor/owner agrees and consents to the NRHA rules concerning photos and video.

Name \_\_\_\_\_ CC # \_\_\_\_\_ Exp Date \_\_\_\_\_ CVC \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Check # \_\_\_\_\_ Amt \_\_\_\_\_ Cash \_\_\_\_\_ Credit Card \_\_\_\_\_