

HISTORY AND CHAMPIONS

ENTRY # _____

NRHA & SWRHA APPROVED AQHA – Approved Alliance Event

March 26-28, 2021 Hardy Murphy Coliseum, Ardmore, Ok

Account Name: _____ **Trainer:** _____
 (Person Responsible for Paying)

NRHA Horse's Name _____ Comp Lic # _____ S G M
 Horse's Barn Name _____ AQHA # _____ Yr Foaled: _____
 Owner's Name _____ NRHA # _____ G P N P Y L
 SSN# _____ AQHA # _____ O A M N Y L

Owner's Name _____ NRHA # _____ G N P Y L
 SSN# _____ AQHA # _____ O A M N Y L

Rider's Name _____ NRHA # _____ P N P Y L
 SSN# _____ AQHA # _____ O A M N Y L

NO ADDRESS.....NO SSN#.....NO PAYCHECK

PAYEE: Rider or Owner

Address _____ City _____ State _____ Zip _____

Phone (____) _____ E-mail _____

Class Order	Division Class #	Entry Fee	Judges Fee	Rider (if different from above)	Pattern #
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Friday, March 26 starting at 8:00 am

1 st	9003 <input type="checkbox"/> Mens	30	0	_____	6
	9004 <input type="checkbox"/> Ladies			(Limited to 40 runs)	
2 nd	1100 <input type="checkbox"/> Open (\$450)	45	25	_____ NRHA # _____	4
	1200 <input type="checkbox"/> Int Open (\$325)	30	25		
	1301 <input type="checkbox"/> Ltd Open (\$275)	25	25		
	1340 <input type="checkbox"/> AQHA Open	30	0	_____ AQHA # _____	
	1350 <input type="checkbox"/> Rookie Prof (JP)	25	25		

Saturday, March 27 starting at 8:00 am

1 st	1430 <input type="checkbox"/> Ranch Riding Open	30	0	_____ AQHA # _____	4
2 nd	2430 <input type="checkbox"/> Ranch Riding Am	30	0	_____ AQHA # _____	4
3 rd	4430 <input type="checkbox"/> Ranch Riding Yth	30	0	_____ AQHA # _____	4
4 th	2342 <input type="checkbox"/> AQHA Nov Am	30	0	_____ AQHA # _____	8
	5300 <input type="checkbox"/> Rookie I (JP)	20	20	_____ NRHA # _____	
	5301 <input type="checkbox"/> Prime Time Rookie (JP)	20			
	5310 <input type="checkbox"/> Rookie II (JP)	20			
5 th	1800 <input type="checkbox"/> Nov Hor NP 1 (JP)	25	25	_____ NRHA # _____	6
	1850 <input type="checkbox"/> Nov Hor NP 2 (JP)	25			
6 th	1700 <input type="checkbox"/> Nov Hor Op 1 (JP)	25	25	_____ NRHA # _____	1
	1750 <input type="checkbox"/> Nov Hor Op 2 (JP)	25			
7 th	10001 <input type="checkbox"/> Green Level II	30	0	_____ NRHA # _____	6
	10002 <input type="checkbox"/> Green Level I	30			
8 th	2400 <input type="checkbox"/> NP Derby L4 (500)	50	35	_____ NRHA # _____	5
	2500 <input type="checkbox"/> NP Debry L3 (300)	30	30		
	2625 <input type="checkbox"/> NP Derby L1 (200)	20	20		

Horse Name _____

ENTRY _____

Sunday, March 28 starting at 8:00 am

1 st	3100	<input type="checkbox"/>	Yth 13 & U	10	0	_____	NRHA # _____	11
	3200	<input type="checkbox"/>	Yth 14 -18	10		_____		
	4347	<input type="checkbox"/>	AQHA 13 & U	10		_____	AQHA # _____	
	4348	<input type="checkbox"/>	AQHA 14 - 18	10		_____		
2 nd	3500	<input type="checkbox"/>	Yth 10 & U	10	0	_____	NRHA # _____	A
3 rd	1400	<input type="checkbox"/>	Non Pro (\$450)	45	25	_____	NRHA # _____	8
	1500	<input type="checkbox"/>	Int NP (\$325)	30	25	_____		
	1600	<input type="checkbox"/>	Ltd NP (\$275)	25	25	_____		
	1650	<input type="checkbox"/>	PT Non Pro (JP)	25	25	_____		
	2340	<input type="checkbox"/>	AQHA Am	30	0	_____	AQHA # _____	
	2348	<input type="checkbox"/>	AQHA Am Select	30	0	_____		
4 th	2100	<input type="checkbox"/>	Open Derby L4 (500)	50	35	_____	NRHA# _____	5
	2200	<input type="checkbox"/>	Open Debry L3 (300)	30	30	_____		
	2325	<input type="checkbox"/>	Open Derby L1 (200)	20	20	_____		

FOR OFFICE USE ONLY

Entry fee total - - - - -	=	_____	_____
Judges fee total - - - - -	=	_____	_____
Office fee \$40 (except Youth)- - - - -	=	<u>40</u>	<u>40</u>
Stall _____ x nights _____ x 30/stall - - - - -	=	_____	_____
Shavings _____ x \$10/bag - - - - -	=	_____	_____
RV _____ x Nights _____ x \$35/site - - - - -	=	_____	_____
Grounds fee \$40 Per _____ Day- - - - -	=	_____	_____
Paid Warmup _____ X \$30 per 6 min - - - - -	=	_____	_____
AQHA Drug Testing \$8.00/horse/show - - - - -	=	_____	_____
NRHA Drug Fee \$7/horse - - - - -	=	_____	_____
Late Fee \$50 for Derby Entries after 3/18 - - - - -	=	_____	_____
<u>TOTAL FOR ONE HORSE</u>		_____	_____

Checks payable
to:
H M C

Signature: _____ Date: _____, 2021

CC _____ CVS _____ Exp _____ Zip Code _____

Name as appears on card _____

Credit Card (Info Above) V MC Dis Check # _____ PAID CK \$ _____ CA \$ _____ CC\$ _____

THIS ENTRY IS AN AGREEMENT THAT THE PERSON ENTERED, ALONG WITH THE OWNER, LESSEES, TRAINER, MANAGER, COACH AND HORSE: (1) THAT EVERY HORSE AND RIDER IS ELIGIBLE AS ENTERED; (2) THAT THE OWNER AND ANY OF HIS/HER REPRESENTATIVES WILL AGREE TO THE FINAL DECISIONS MADE BY THE MANAGEMENT AND HOLD THE COMPETITION OF THE NRHA, AQHA, AND HARDY MURPHY COLISEUM., THEIR OFFICIALS, THE MANAGEMENT EMPLOYEES AND AGENTS HARMLESS FOR ANY INJURY OR LOSS SUFFERED DURING OR IN CONJUNCTION WITH THE COMPETITION, WHETHER OR NOT SUCH INJURY OR LOSS RESULTED, DIRECTLY OR INDIRECTLY, FROM THE NEGLIGENT ACTS OR OMISSIONS OF SAID OFFICIALS, EMPLOYEES, AGENTS, THE MANAGEMENT, NRHA, AQHA OR HARDY MURPHY COLISEUM. WARNING, UNDER TEXAS LAW (CHAPTER 87, CIVIL PRACTICE AND REMEDIES CODE), A FARM ANIMAL PROFESSIONAL IS NOT LIABLE FOR AN INJURY TO OR THE DEATH OF A PARTICIPANT IN FARM ANIMAL ACTIVITIES RESULTING FROM